



# Certificate

## OF PARTICIPATION

PRESENTED TO

**ANTARA BHARALI**

FOR PARTICIPATING in SENIOR CATEGORY

OF

**MANTHAN 2026**

A TALENT SEARCH EXAMINATION

CONDUCTED BY

**TAKSHASHILA EDUCATION SOCIETY**

**Dr. Bishma Hazarika**  
**President**



**Mr. Ranjit Borah**  
**Secretary**